

# **CONSERVATION WORKING GROUP**

## **9/8/04 AGENDA**

### **Townley Room, SB Public Library**

**I. INTRODUCTIONS 6:00**

**II. FEDERAL MARINE RESERVES 6:10**

Discuss CINMS Preliminary Assessment & Alternatives  
Take action on recommendations to SAC

**III. MARINE ACOUSTICS 6:50**

Receive presentation on Final Report  
Take action on Final Report and Recommendations

**IV. WATER QUALITY 7:30**

Update re: Needs Assessment  
Discuss next steps

**V. MANAGEMENT PLAN 8:00**

Update re: process and schedule

**VI. OTHER CINMS ADV. COUNCIL UPDATES 8:15**

**ADJOURN 8:30**